

CAPRICORNIA ZONE 9 PONY CLUB INC

# SHOWJUMPING CHAMPIONSHIPS

**DATE:** Sunday 28<sup>th</sup> February 2010  
**VENUE:** Moura Pony Club Grounds **START:** 8.00am  
**ENTRY FEE:** \$15.00 per horse  
**CAMPING:** \$10 per night - power, canteen and yards available  
**ENTRIES CLOSE:** 22<sup>nd</sup> February (Entries must come through Club Secretary with all fees included and helpers names listed)  
**ENTRIES TO:** Secretary, Moura Pony Club, P.O. Box 200, Moura 4718

<u>EVENTS (all classes)</u>		
AM5	Power & Speed (para 74.2.2)	Grand Prix (para 73.3.1)

## OFFICIAL CHAMPIONSHIP PROGRAM

Class 1 A&B Grade  
Class 2 C Grade  
Class 3 D Grade  
Class 4 12 & Under  
Class 5 Pony & Galloway

## UNOFFICIAL HEIGHT CLASSES

Class 6 40 cm  
Class 7 60 cm  
Class 8 80 cm  
Class 9 Seniors (26 years & over) class & heights to be stated on the entry form or if none stated then 80cm

## CONDITIONS

- All classes are open to **Senior** riders except Class 4. Senior riders will be scored and awarded separately, according to their class and points awarded accordingly to determine the overall Senior Award.
- 12& UNDER may ride graded horses but should only enter a horse they normally ride at Pony Club
- Riders in Graded Classes must be 13 years or over and need to present their horse's **GRADING CARD** before commencement of program however no points will be recorded. Ungraded horses may be ridden HC in these classes. HC horse must be ridden second.
- Ponies or Galloways must not exceed 15hh. Riders may choose either Pony & Galloway or a Graded Class but may not compete in both
- Riders may enter one competitive horse and 2<sup>nd</sup> horse ridden HC.
- The organising committee reserves the right to combine and split classes at their discretion. Disputes are to be lodged within 30 minutes of the completion of any event and must be accompanied by a \$50 fee.
- All competitors must wear an approved helmet and be suitably attired in Pony Club uniform.

***This will be a qualifier for State Showjumping Championships 2010***

Perpetual Trophies (Zone 9 only min 5 riders)  
Lindsay Hartwig Trophy- Highest Points for the Day  
A.Sanderson Trophy – AM event in D Grade

Ribbons to 5<sup>th</sup> place in each event

Sashes to 3<sup>rd</sup> place Overall

## *CHAMPIONSHIP RUGS*

For the **WINNERS** of **CLASSES**  
with a minimum of 5  
competitive riders.

## CAPRICORNIA ZONE 9 PONY CLUB INC

# JUMPING EQUITATION CHAMPIONSHIPS

**DATE:** Saturday 27<sup>th</sup> February 2010  
**VENUE:** Moura Pony Club Grounds  
**START:** 8.30am  
**ENTRY FEE:** \$15.00 per horse  
**CAMPING:** \$10 per night - power, canteen and yards available  
**ENTRIES CLOSE:** **22nd February** (Entries must come through Club Secretary with all fees included and helpers names listed)  
**ENTRIES TO:** Secretary, Moura Pony Club, PO Box 200, Moura, 4718

### PROGRAM

#### 2 RINGS

#### 2 ROUNDS

#### 2 JUDGES

Class 1	10yrs & under	50 cm
Class 2	11yrs & under 13yrs	60 cm
Class 3	13yrs & under 15yrs	70 cm
Class 4	15yrs & under 17yrs	80 cm
Class 5	17yrs & under 21yrs	90 cm
Class 6	21yrs & under 26yrs	90 cm
Class 7	Seniors – choose from any of the above heights and state on the nomination form if none stated then 80cm.	

### *CHAMPIONSHIP RUGS*

For the **WINNERS** of **CLASSES**  
with a minimum of  
5 competitive riders.

### CONDITIONS

- The organising committee reserves the right to combine, alter and split classes at their own discretion.
- Riders may enter one competitive horse and another to be ridden HC. HC horse must be ridden second.
- Disputes are to be lodged within 30 minutes of the completion of any event and must be accompanied by a \$50 fee.
- All competitors must wear an approved helmet and be suitably attired in Pony Club uniform.
- **DISCLAIMER** Neither the organising Committee of this event nor the PCAQ accepts any liability for the damage, accident, injury or illness to horse, rider, spectator or any other persons or property whatsoever.

**This will be a qualifier for the  
State Jumping Equitation Championships 2010**

Ribbons to 5<sup>th</sup> place in each round

Sashes to 3<sup>rd</sup> place overall

**PLEASE INCLUDE A CONTACT PHONE NO ON YOUR NOMINATION**

**Enquiries to ZONE 9 SECRETARY 0419 025 861**