



SOUTHPORT PONY & HACK CLUB

JUMPING EQUITATION & OFFICIAL SHOW JUMPING

17 Ned Twohill Lane (off Queen Street.) Southport

Saturday 24th & Sunday 25th February 2018

Jumping equitaion starts at 11am Saturday followed by SJ 1st event AM7

Sunday starts at 8am Sunday with Grand Prix & Power & Speed

This event is a state qualifier event for state showjumping & Jumping Equitation 2018

All competitors must be a current riding member of PCQ or PCA

- Entry Fee:** \$20.00 Jumping Equitation \$25.00 Showjumping
- Entries Close:** Friday 16th February 2018
- Entries:** Via PCQ website: My pony club
- Payment of Entries** Stacey Small 0413511235 OR stacey.small@hotmail.com
- Draw:** Will be posted on our website: www.southportponyclub.com.au and our club facebook page
- Awards Official Classes:** Ribbons to 5th place in each JE and SJ class
JE: Prizes for 1st overall in each age group
SJ: Prizes for 1st overall in Official classes and Seniors where there are 3 or more riders at 70cm or above.
- Events:** Official & unofficial: **AM7, Grand Prix (article 273, 3.3.1, 4.3)& Power & Speed (article 274, 5.6)**
ALL 3 CLASSES ARE A STATE QUALIFER 2018
- Camping:** \$20 per camp site, must be included with entries
- Stabling:** \$20 per stable per night
\$40 Bond per stable which will be refundable upon departure
BOND MUST BE INCLUDED WITH ENTRIES ON SEPARATE CHEQUE.
(Bond to be returned when stables are inspected before leaving)
- Canteen:** Full Canteen facilities available
- First Aid:** First aid in attendance
- Refund:** As per PCQ policy

NO DOGS ALLOWED

JUMPING EQUITATION PROGRAM

Class 1	10 & under	---	50cm
Class 2	11 & under 13	---	60cm
Class 3	13 & under 15	---	70cm
Class 4	15 & under 17	---	80cm
Class 5	17 & under 21	---	80cm
Class 6	21 & under 26	---	80cm
Class 7	Seniors-choose your own height		



2 rounds, the second round will include a Task, which will be on Course Plan.

Conditions:

Two horse Rule: A competitor may ride two horses in the same jumping equitation class. Each horse is eligible to be placed in the class and for Overall awards.

SHOWJUMPING PROGRAM

AM7 to follow the conclusion of the Jumping equitation Saturday afternoon

(Table A events will be a qualifier for 2018 State Showjumping Championships)

Class 8	10 & under---	60cm
Class 9	12 & under---	70cm
Class 10	12 & under---	80cm
Class 11	13 & over	--- 70cm
Class 12	13 & over	--- 80cm
Class 13	13 & over	--- 90cm
Class 14	13 & over	--- 100cm
Class 15	13 & over	--- 110cm
Class 16	13 & over	--- 120cm
Class 17	Seniors* (Seniors to state their choice of height, if none chosen, 80cm)	
Class 18	Unofficial open 60cm	
Class 19	12 and under 45cm, no spreads.	

Conditions:

Two Horse Rule: A competitor may ride two horses in the same or different heights. Each horse is eligible to be placed in each class and for Overall awards.

10 years & under: May choose to ride in either 10 & under OR 12 & under.

Seniors: To be eligible for Overall Senior Award, Seniors choose from Class 11-16 inclusive.

Combined Groups: Where insufficient entries are received in a particular class, it will be run as per rules for Combined Groups.(See rule book)

Performance cards: Are required for All riders in class 1-16 inclusive, except Seniors. It is the riders responsibility to complete the classes nominated for the day.

Cards to be presented to the Organising Secretary before the commencement of event when collecting back numbers.

Disclaimer: *Neither the Organising Committee of this event to which these rules apply, nor PCAQ accepts any liability for any accident, damage, injury or illness to horses, owners, riders, ground, and spectators or any other persons or property whatsoever.*

Reservation of Rights: *The Organising Committee reserves the right to:*

- To cancel any class or event*
- To combine classes if less than 3 competitors and the rules governing combining groups*
- To alter advertised times*
- To transfer competitors between sections of a class*
- To refuse any entry with or without stating a reason.*

Performance card & horse health declaration form to be handed in when numbers collected by one official from each club.



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Biosecurity Horse Health Declaration

EVENT NAME	DATE
OWNER OR PERSON IN CHARGE OF HORSE/S	
FULL NAME	
FULL ADDRESS	
EMAIL	
PHONE (MOBILE)	
PROPERTY OF ORIGIN OF HORSES/S	
FULL ADDRESS (if different to above)	
PIC NUMBER (Property Identification Code)	

	REGISTERED NAME	DESCRIPTION /SEX	MICROCHIP/BRAND	BREED	PIC OF ORIGIN IF DIFFERENT THEN ABOVE	HENDRA VIRUS VACCINATION Is It Current Yes/No
1						
2						
3						
4						
5						

Declaration by owner or person in charge of horse/s attending:

I, _____ declare that the horse/s named above has / have been in good health, eating normally and not shown signs of illness during the last 3 days leading up to this event. I give my authorisation for the Event Organising Committee/Manager to call for veterinary inspection of the horse/s named above and in my care should they be showing signs of illness at any time during the course of the event. I agree to pay any veterinary fees incurred for the abovementioned horses as a result of this veterinary examination.

I AGREE TO ENSURE THAT:

1. All horses will be shampooed, rinsed and allowed to dry, and their hooves will be picked clean of all solid material and washed with shampoo.
2. All vehicles and equipment accompanying the horses will be cleaned to remove all solid material that could contain disease agents, and then disinfected.

I FURTHER DECLARE THAT:

3. The information contained in this Biosecurity Declaration is true and correct to the best of my knowledge.
4. I agree to abide by all conditions that may be imposed at any time by the Event Organising Committee/Manager.
5. I acknowledge that in failure to comply, I may be directed to leave and my nominations will be forfeited.
6. I acknowledge that decontamination and disinfection procedures may be required of me if instructed by the Event Organising Committee/Manager.
7. I acknowledge that there is a possibility that horses might become infected with disease agents as a result of any movements and if necessary horses and premises will be quarantined in accordance with any Legislation covering such occurrences including policies and procedures in effect at that time. I agree and acknowledge that the Manager/Event Organising Committee, it's State or National Affiliated bodies and their members are not in any way liable for any cost, expense, loss, damage, claim, action, proceeding or other liability incurred by or made against me as a result of any movement of horses to the Event/Farm.

Signature Name Date

SOUTHPORT PONY & HACK CLUB



Declaration by Owner or Person In Charge of Horse/s

I, Declare that the horse/s named above has/have been in good health, eating normally and not shown signs of illness during the last days leading up to the Southport Equitation, Official Showjumping on the 24^h and 25th February 2018

I give my authorisation for the designated Steward to call for veterinary inspection of the horse/s named above and in my care should they be showing signs of illness at any time during the course of the event. I agree to pay any veterinary fees incurred as a result of this.

I AGREE TO ENSURE THAT:

1. If required before movement, all horse/s will be shampooed, rinsed and allowed to dry, and their hooves will be picked clean of all solid material and washed with shampoo.
2. All vehicles and equipment accompanying the horse/s should be in a clean condition at the start of travel to the Southport Pony Club Grounds, Queen Street, Southport
3. The information contained in this Horse Health Declaration is True and Correct to the best of my knowledge.
4. I Agree to abide by all conditions and directions of the Organising Committee.
5. I Acknowledge that failure to comply with the above may result in refusal of entry to the venue, disqualification or other disciplinary action as decided by Southport Pony and Hack Club Disputes Committee.
6. In the event of horse movement restriction, each participant will be responsible for the care, maintenance and cost of their horse/s including feeding and watering.

Signature: _____

Date: _____